



**GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION
NON-FOOD VENDOR BOOTH APPLICATION**

APPLICATION DEADLINE IS:

****March 1, 2025, Priority Returning Vendors** / April 25, 2025, New Vendors**

**Booth #(s) _____
Payment Amount \$ _____
Type: CK / CC _____
Copy Seller's Permit Yes / No _____
Our Insurance Yes / No _____**

****PRIORITY Registration is given to 2024 Vendors****

Company Name: _____ **2024 Vendor - Yes / No**

Printed Name of Responsible Person: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: Work (_____) _____ Cell (_____) _____

Email address -- Mandatory: _____ Non-profit Y/N

PLEASE COMPLETE THIS ENTIRE APPLICATION, SIGN IT, AND RETURN IT WITH YOUR PAYMENT, COPY OF SELLER'S PERMIT AND INSURANCE DOCUMENTS. Booth reservations will not be made **IF** payment and insurance is NOT provided with the application, unless arrangements have been made with Patti Catlin. Checks, Money Orders, Cashier Checks are to be made payable to the **Garden Grove Strawberry Festival Association** and mailed to **PO BOX 2287, GARDEN GROVE CA 92842.** **DO NOT SEND IN CASH.** We do accept credit cards. Payment in full is required by April 25, 2025.

A full refund will be given if a written cancellation request is received prior to May 1, 2025, **and** if we are able to resell your space. There will be no refunds for cancellations made after May 13, 2025, unless we are able to resell your space(s). **PLEASE NOTE:** If the vendor cancels at any time, the service fee imposed by the credit card company on the Garden Grove Strawberry Festival will **NOT** be refunded.

ALL booth assignments shall be made at the discretion of the Strawberry Festival Association. We will attempt to assign the same space as the previous year to the prior year vendors.

I have read and agree to the terms and conditions set forth in this application and in the EXHIBIT SPACE LICENSE AGREEMENT. I further agree that all personnel who occupy my booth shall follow the terms and conditions set forth in this document. By signing this agreement, I state that I have read the terms of the contract accompanying this agreement and that I understand the terms and agree to abide by them.

Acknowledgment of Terms

Signature: _____ Date: _____

The California Department of Tax and Fee Administration and The City of Garden Grove **REQUIRES THE GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION TO HAVE A COPY OF YOUR VALID 4 DAY SELLER'S PERMIT SUBMITTED WITH YOUR APPLICATION.** This Seller's Permit must have the address of the Strawberry Festival event, which is 12762 Main Street, Garden Grove, CA 92840 or a valid Garden Grove business address. **APPLICATIONS WITHOUT THIS DOCUMENT SHOWING A GARDEN GROVE ADDRESS WILL BE REFUSED!!**

Resale Number from your Seller's Permit _____





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Special Requests:

ATMs are on the grounds, there are no change services on the grounds, and you should plan accordingly.

New vendor applicants: Premium booths are limited, generally new vendors will not have a premium space, as prior 2024 vendors have priority. If you apply for a premium booth and one is not available a regular booth will be assigned, unless you state you only want a premium booth on the application. The booth fee difference will be given to you at the event. If you authorize the charging of the fee to a credit card, the lesser amount will be charged.

BOOTHS @ \$530.00 FOR EACH **REGULAR** SPACE () \$_____ \$500.00 Each Additional Booth

BOOTHS @ 680.00 FOR EACH **PREMIUM** SPACE () \$_____ \$650.00 Each Additional Booth

INSURANCE FEE \$125.00 for one booth \$_____
Additional booths are \$45.00 per booth

INSURANCE IS MANDATORY, unless you include both portions of the Required insurance with your application.

ADDITIONAL POWER FEE: \$_____

There is an ADDITIONAL \$175 MINIMUM PAYMENT for power needs in excess of 750 watts.
(Additional charges may apply for very large power requirements)

GARDEN GROVE 4-DAY CITY BUSINESS LICENSE \$ Included _____

City of Garden Grove Business License Fee IS MANDATORY
NO EXCEPTIONS, even those who have a City of Garden Grove
Business License must purchase this permit.

TOTAL FEES: \$_____

Credit Card Payment Information (Please type or print legibly)

If you authorize the GGSFA to charge your credit card for the event, you must complete the following:

Credit Card type: _____

Name on Credit Card: _____

Card Number: _____

Expiration Month and Year: _____

Billing Zip Code for Credit Card: _____

Security Code: _____

Amount Authorized \$: _____

Email or phone number you want the electronic receipt notification sent to: _____

Signature: _____

Email Completed Application to: sfvendors@strawberryfestival.org

or

Mail Completed Applications to:

**Patti Catlin
C/O GARDEN GROVE STRAWBERRY FESTIVAL ASSOC.
PO Box 2287
GARDEN GROVE CA 92842**





**GARDEN GROVE STRAWBERRY FESTIVAL ASSOCIATION
NON-FOOD VENDOR BOOTH APPLICATION**

APPLICATION DEADLINE is April 25, 2025

All applications received after the Deadline will be considered **IF** space is available...

A Submitted Application and Payment DOES NOT GUARANTEE A SPACE IN THE FESTIVAL – If you are not accepted, your payment will be returned. We will not assign new vendor spaces until after the March 1, 2025 deadline; this gives returning vendors the option of keeping the same space(s) as last year. We do not deposit your payment or process your credit card unless you have been accepted.

Insurance is mandatory and we need the following two items:

- (1) **CERTIFICATE OF INSURANCE**
- (2) **ADDITIONAL INSURED ENDORSEMENT.**

CERTIFICATE HOLDER:

The Garden Grove Strawberry Festival Inc
12762 Main St., Garden Grove, Ca 92840

PLEASE ENSURE THAT YOUR AGENT USES THE BELOW LANGUAGE WHEN ADDING THE GGSF TO THE ENDORSEMENT:

THE GARDEN GROVE STRAWBERRY FESTIVAL INC. ITS DIRECTORS, ASSOCIATES AND VOLUNTEERS ARE NAMED AS ADDITIONAL INSURED

The Additional Insured Endorsement must be attached to the certificate of insurance (COI)

The City of Garden Grove and our insurance company require you to carry liability insurance with at least the following coverage:

GENERAL AGGREGATE-----	\$1,000,000
PRODUCT LIABILITY-----	\$1,000,000
PERSONAL & ADV INJURY-----	\$1,000,000
EACH OCCURRENCE-----	\$1,000,000
FIRE DAMAGE-----	\$50,000
MEDICAL EXPENSES-----	\$5,000

LIST ALL ITEMS YOU WANT TO SELL BELOW.

A COMPLETE DESCRIPTION OF ALL ITEMS YOU INTEND TO SELL **MUST BE INCLUDED WITH YOUR APPLICATION.** Even previous Vendors **MUST** LIST items THEY DESIRE TO SELL.

New vendor applicants: Photos of your product will help our selection process.

The following items are prohibited from sale unless special permission from the Vendor Booth Director has been given:

Food – only pre-packaged food specifically approved by the Vendor Booth Director may be sold—**NO SAMPLES** may be given out at any time due to Health Department regulations, **UNLESS** a permit has been issued by the Health Dept.

Fireworks, Poppers and similar items, items damaging other vendors' products.

Knives, Guns, Swords, or any other weapons. Potato guns, slingshots or any device that shoots a projectile, etc.



